ACPRAC Agenda, June 15, 10:30am, 55 Bascom

Jocelyn Milner <jocelyn.milner@wisc.edu>
Mon 6/11/2018 9:29 AM
To: acprac@lists.wisc.edu <acprac@lists.wisc.edu>

ACPRAC colleagues,

I’m sending the agenda for Friday’s meeting. I hope your summer is going well and that you are able to join us.
I know that Scott will not be able to join us.
It will help if you can let me know if your plans will keep you from attending.

Have a good week and see you Friday, Many thanks, Jocelyn

June 2018 ACPRAC Agenda
Friday, June 16th
10:30AM-12
55 Bascom Hall

Introductions, welcome, and announcements (Jocelyn)

Endorsement and Approval Items:

1. Approval of April 2018 ACPRAC minutes

2. Guide Updates (Will):
   The 2018-19 edition is live!
   Reminder: pre-migration updates due June 29th. Email guideeditors@lists.wisc.edu

3. Lumen-Courses Updates:
   Courses-SIS bridge update (Will)
   The end of the OCP era (Michelle)

4. Lumen-Programs Updates (Michelle)

5. CSB Updates (Will):
   We’re live and bridging!
   Forthcoming trainings: schedule buildings, view-access, data/reports

6. DARS Campus Group Update (Will via Connie)

7. Lumen Data Sprint Update (Will) - Scheduled July 10-12

8. DISCUSSION AND DECISION (if possible) - ACPRAC membership for 2018-2019 (all)
   Add Connie Chapman as DARS representative.
   Expand membership to and invite S/C to send a representative if they so choose.
   Retain the existing principles for all members:
1) Members may not send a representative or substitute.

2) There is an expectation of regular attendance because it is critical and essential to continuity and understanding our work.

3) The Senior Associate Dean (or similar level position) of the school/college would determine if the S/C wants to participate and who the representative is on an annual basis.

4) While school/college representatives, are representing their respective S/C it is important that they look at the work from a campus and student perspective, thus maintaining the current “Perspective of Committee Members” section of the working agreement.

9. Recap of 2017-18 accomplishments (all)

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